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## **CONFIRMATION NO. 6315**

| 2.0 24.4 07.00.   |  |            |              |                              |                        |   |             |                                  |             |
|---|--|------------|--------------|------------------------------|------------------------|---|-------------|----------------------------------|-------------|
| SERIAL NUME<br>10/031,239   |  |            | CLASS<br>333 |                              | GROUP ART UNIT<br>2816 |   | UNIT        | ATTORNEY<br>DOCKET NO.<br>111677 |             |
| APPLICANTS  |  |            |              |                              |                        |   |             |                                  |             |
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| ** CONTINUING DATA **********************************   |  |            |              |                              |                        |   |             |                                  |             |
| Foreign Priority claime   |  | yes no     |              | STATE OR                     | SHEET                  | S | TOTA        | ΔI                               | INDEPENDENT |
| 35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials |  |            |              | COUNTRY<br>UNITED<br>KINGDOM | DRAWING<br>9           |   | CLAIM<br>17 |                                  | CLAIMS<br>3 |
| ADDRESS<br>25944<br>OLIFF & BERRIDGE, PLC<br>P.O. BOX 19928<br>ALEXANDRIA , VA<br>22320                   |  |            |              |                              |                        |   |             |                                  |             |
| TITLE<br>Electric Filter comprising a plurality of thin film bulk acoustic resonators                     |  |            |              |                              |                        |   |             |                                  |             |
|   |  | ☐ All Fees |              |                              |                        |   |             |                                  |             |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:  1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time ) |            |              |                              |                        |   |             | )                                |             |
| FILING FEE  |  |            |              |                              |                        |   |             | essing Ext. of                   |             |
| RECEIVED  |  |            |              |                              |                        |   |             |                                  |             |

| 1020 | ☐ 1.18 Fees ( Issue ) |
|------|-----------------------|
|      | Other                 |
|      | ☐ Credit              |